To: The Secretary PO Box 1836

SUNNYBANK HILLS QLD 4109





## **Committee Nomination Form**

Forms to be returned by the 19<sup>th of</sup> August 2025

Ι		of
	cial member	the 6 months immediately preceding the 16 <sup>th</sup> of September 2026, a of the Association either as an annual or lifetime subscriber and not
a)	an undisch	arged bankrupt
b)	convicted	of an indictable offence or sentenced to imprisonment;
c)		r of any other entity, body or association, incorporated or not ed, that operates in competition with the Association
d)	of unsound mental hea	d mind or liable to be dealt with in any way under the law relating to alth,
		ected for <b>one*</b> of the following offices on the Management Committee efighters' Association of Queensland Inc.:
□ PF	RESIDENT [	□ VICE PRESIDENT □ TREASURER □ SECRETARY
	RDINARY CO	MMITTEE MEMBER
Nomi	<b>nee</b> Signed	d: Date:
		(*note - one form per nominated position.)
Prop	osed	
Ι		of
		minee for election to the office of the Management Committee of the rs' Association of Queensland Inc.
		ave been a financial member of the Association, either as an annual or r, for the 6 months preceding the $16^{th}$ of September 2026.
Prop	<b>oser</b> Signed	d: Date:
Seco	onded	
Ι		of
		minee for election to the office of the Management Committee of the rs' Association of Queensland Inc.
		ave been a financial member of the Association, either as an annual or $r$ , for the 6 months preceding the $16^{th}$ of September 2026.